



## **GEORGE A. CARDENAS**

**CITY COUNCIL  
CITY OF CHICAGO**

ALDERMAN, 12TH WARD  
3476 S. ARCHER AVE.  
CHICAGO, ILLINOIS 60608  
TELEPHONE: (773) 523-8250  
FAX: (773) 523-8440  
WARD12@CITYOFCHICAGO.ORG

## COUNCIL CHAMBER

CITY HALL, ROOM 300  
121 NORTH LA SALLE STREET  
CHICAGO, ILLINOIS 60602  
TELEPHONE: 312-744-3040  
FAX: 312-744-4482

## COMMITTEE MEMBERSHIPS

HEALTH AND ENVIRONMENTAL PROTECTION

(Chairman)

## BUDGET

## COMMITTEES, RULES & ETHICS

## Education

## Finance

## HOUSING AND REAL ESTATE

## LICENCE AND CONSUMER PROTECTION

**NOTICE AND AGENDA OF MATTERS TO BE CONSIDERED  
BY THE  
COMMITTEE ON HEALTH AND ENVIRONMENTAL PROTECTION**

The Committee on Health and Environmental Protection will hold a meeting on **Thursday, June 6<sup>th</sup>, 2019 at 10:00am** in the **City Hall, Council Chambers** for the following:

- ComEd Annual Franchise Report and Summer Preparation Hearing

Copies of the agenda will be available in room 300 or on line at [www.chicityclerk.com](http://www.chicityclerk.com).

Sincerely,

George A. Carlson

Alderman George A. Cardenas, 12<sup>th</sup> Ward  
Chairman, Committee on Health & Environmental Protection